

Board of Selectmen
SPECIAL MEETING
March 11, 2014 – 12:30 p.m.
Town Hall
AGENDA

- 1.0 Call to Order
- 2.0 Discuss and act upon repairs to the Community Center Pool.
- 3.0 Discuss and act upon signing a Memorandum of Agreement for the FY 2013 State Homeland Security Grant Program.
- 4.0 Adjourn

Respectfully Submitted,

A handwritten signature in black ink, reading "Joyce R. Okonuk". The signature is written in a cursive, flowing style.

Joyce R. Okonuk, First Selectman